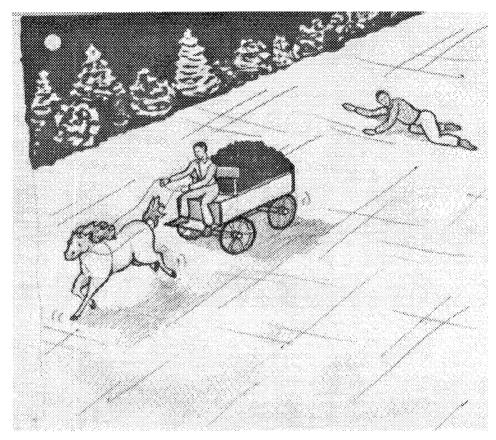
# THE TRUE BELIEVER IS SAFE AND SECURE IN CHRIST FOREVER!



Personal assurance and the enjoyment of my so-great salvation depends on my knowledge of the absolute certainty of the promises of God.

The story is told of a western traveler in the pioneer days who came one winter night to the banks of a wide river. He had to get across but there was no bridge. The river was coated with a sheet of ice but he did not know how safe it was. After much hesitation he gingerly tested it with one foot and it held. Night was coming on and he must get across. With many fears and with anxious care he crept out on hands and knees, hoping to distribute his weight evenly on the uncertain ice. When he had gone some distance painfully and slowly he suddenly heard the sound of horse hoofs and joyful singing. There in the dusk was a man happily driving a wagon load of coal across the ice, being pulled by a muscular horse. The man was cheerfully singing as he went. He knew the ice was safe and he had no fears.

Both of these men were absolutely safe on that ice. The ice was thick and solid. It could have borne twice the weight of the wagon easily. One man was in fear and doubt because he did not know how safe he was and did not realize how solid and thick the ice was. The other man enjoyed his ride across the frozen river because he knew without any doubt that the ice would hold and that the foundation under him was solid and safe.

Name			

A true believer is safe and secure in Jesus Christ. No foundation could be any more safe or solid (1 Cor. 3:11). The problem is that some believers are not familiar with the statements and promises of God concerning their absolute security in Christ and therefore they are not in the place to fully enjoy their so-great salvation. It is to help such people that these pages are written. May our security in Christ cause our hearts to greatly rejoice:

♬ "Safe am I, Safe am I, in the hollow of His hand!" ♬♪

Every believer is safe and secure and protected in Christ, but not every believer realizes and understands his safety and security as well as he should. The more I realize how safe and secure I am in Christ, the more assurance I will have and the more I will be able to enjoy my relationship with Christ.

Sadly, there is another class of people who have a sense of false security. They think that they are safe when they are not safe at all. They think they are on solid ground when they are actually on sinking sand. Their situation would be like the person who thinks the ice is thick and walks out on it, only to have it give way under his feet, plunging him into the icy waters. Some have false security because they think that their good works will earn them entrance into heaven. Others have false security because they are trusting in some religious system for their salvation. Anyone who trusts in anything or anyone other than Jesus Christ and Him alone is not safe! Such a person is in great danger. Our refuge and safety must not be in SELF but in CHRIST ALONE.

In these pages we are going to see from the Bible that the true believer is safe and secure in Christ forever. The one who has come to Christ for salvation will never be cast out (John 6:37). No true believer will ever be lost. No true believer will ever lose his salvation (John 6:37-40). Will the true believer ever perish (John 10:28)? Never!

Before considering our eternal safety in Christ and God's amazing keeping ability, let us consider the important, soul-searching question: **Am I a true believer?** To help you answer this question, consider the following questions given on the next page. Think about each one in an honest, personal way. Take time to look up the Bible verses that are given along with each question. Ask yourself: **Who am I really trusting for my eternal salvation?** 

### Am I A True Believer?

Do I see myself as a guilty, lost sinner who stands condemned before a holy and righteous God (Romans 3:10-19,23)? Do I recognize that my own heart is deceitful and wicked and incurably sick (Jeremiah 17:9; Mark 7:21-23)? Do I see myself as deserving of death and hell (Romans 6:23)? Do I realize that if God were to give me what I deserve and repay me for the way I have lived, then I would be totally destroyed (Psalm 130:3; compare Psalm 103:10)?

Do I recognize that there is absolutely nothing I can do to save myself (Titus 3:5)? Do I understand that trying my best to perform good works will never gain me or earn me an entrance into heaven (Ephesians 2:8-9)? Do I realize that my church or my religious system cannot save my soul (Jeremiah 17:5)? Am I convinced that my own righteousness and my own goodness falls far short of the righteousness that God requires and demands (Romans 3:10-12; 1 Corinthians 6:9-10)? Do I, in and of myself, have any personal credentials that are acceptable before God (Isaiah 64:6)?

Do I believe that Jesus Christ is God's only Solution to my sin problem (Acts 4:12)? Do I recognize Him as the only way to God (John 14:6), the only Door to salvation (John 10:9), the only Saviour for sinners (Matthew 1:21) and the only One who can give me eternal life (John 10:28; 17:3)? Do I understand that Jesus Christ is the eternal God (John 1:1-3) who came into this world and became a man to save me (John 1:14; 1 Timothy 1:15; John 3:17)? Am I convinced that He loved me even when I was a great sinner (Romans 5:8; John 3:16) and that He died and rose again to save my soul (Romans 4:25)? Am I persuaded that the Lord Jesus died on the cross for my sins and that He died in my place as my perfect Substitute, dying in my stead and paying completely the full penalty for my sins (Isaiah 53:6; 1 Peter 3:18; 2 Corinthians 5:21)?

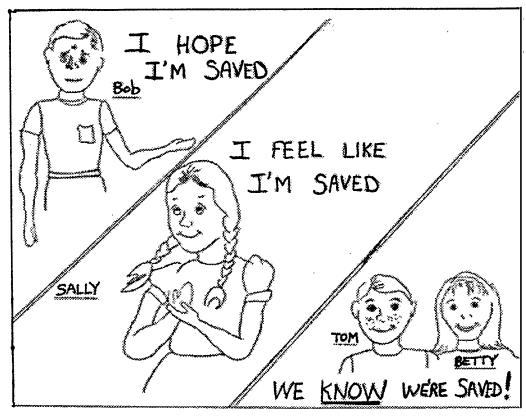
Am I trusting in Him and in Him alone to save me (Acts 16:31)? Have I come to Him in simple, child-like faith (John 6:35,37; Matthew 11:28)? Have I, by faith, personally received the Lord Jesus Christ as my Saviour (John 1:12)? Am I resting my entire self on who He is (John 8:24), on what He has done (1 Cor. 15:3-4) and on what He has said (John 6:47)?

Do I believe that He is able to completely save all those who come unto God through Him, including me (Hebrews 7:25)? Do I believe the statement of Christ found in John 5:24? Is John 3:16 true of me? Have I ever shared with others that Jesus Christ is my Saviour (Romans 10:9-10; Matthew 10:32)? Am I able to say from my heart: "My hope is built on nothing less than Jesus' blood and righteousness. I dare not trust the sweetest frame but wholly lean on Jesus' Name. On Christ the solid Rock I stand—all other ground is sinking sand, all other ground is sinking sand!" [Edward Mote]

Name .

Another helpful question that I can ask myself is this: If I were to die today and stand before God and He should ask me, "Why should I allow you to enter My holy heaven?" what would my answer be? If my answer in any way points to MYSELF (my own credentials, my own works, my own religious deeds, etc.) then I am not standing on solid ground. Here are some examples of people putting their trust in SELF: 1) "God should let me into His holy heaven because during my lifetime I have done more good than bad." 2)"God should let me into His holy heaven because I try to keep the ten commandments." 3) "God should let me into His holy heaven because I'm a member of a certain church" etc. All such answers point to ME, but salvation is not of ME; salvation is of the LORD!

There is only one reason why I can enter God's holy heaven. The appropriate response is this: "I will enter God's holy heaven for one reason and one reason only. It is only because of Jesus Christ my Saviour. Apart from His work on the cross I could never be saved. Apart from His life which He has given to me as a free gift, I could never enter His holy heaven. He is my only hope. He is the only righteousness I have and He is all the righteousness I need. Thank You Lord for saving my soul and making me whole." Notice how this answer points away from SELF and clearly points to the Saviour and to Him alone!



Let us assume that Bob, Sally, Tom Betty are all saved!! They have each believed on the Lord Christ (Acts Jesus 16:31). Each one has eternal life and is a child of God. Each one will spend eternity in heaven with the Lord. Each one is safe and secure in Christ. All four of these young people are eternally safe and secure in the Lord Jesus!

The problem is that two of these young people have not been well taught in the Scriptures. They do not have assurance of their salvation that is based

on God's Word ("I kno	w so because Go	od said so!"). What	t are the names of the children who do not
have assurance?	1		·
	2.		
True or False:			
Every be	liever is eternall	ly secure in Christ.	
Every bel	liever has assura	nce of his salvation.	a. Every believer is a "KNOW SO BELIEVER."
Every be	liever is safe an	d secure in the Lord	rd Jesus.
Every be	liever knows tha	at he is safe and se	ecure in Christ.
In 1 John 5:13	, John tells us v	why he wrote the t	book of 1 John. Did he write this book to
believers or to unbelie	vers?	•	He wrote this book so that these

a. Feel like they have eternal life.

people might

- b. Think that they have eternal life.
- c. Hope that they have eternal life.
- d. Know that they have eternal life.

**Reminder**: Don't forget to pray before you study God's Word. See Psalm 119:18; 2 Tim. 2:7. The Lord must be our teacher!

Page 54	Security and Assurance	Name
	<b>Answer these TRUE-FAL</b>	SE questions:
	saved. The Apostle Paul did not have assurant The Apostle Paul knew that if he were (Phil. 1:21-23; 2 Cor. 5:6-8). The Apostle Peter did not believe that are on their way to heaven (1 Peter 1: Jude was not sure that God could real (Jude 24).	at he is saved. at he has eternal life. urance of his salvation. and out if we are really saved. salvation is the person who thinks he is ce (see 2 Timothy 1:12). to die, he would go to be with the Lord Christians could know for sure that they (3-4).
What word Ever realizes and I will have. As w 1. Is the tra true belief the marks		ected in Christ, but not every believer s well as he should. <b>True or False:</b> cure I am in Christ, the more assurance er, we must answer two basic questions:  2. How can <u>I</u> know whether or not I am should be true about my life? What are to answer this first question by showing
Is '	The True Believer Safe and Se	cure in Christ Forever?
The	answer to this question is an emphatic "	YES" for the following reasons:
	true believer is safe and secure in Ch God to break His salvation promises.	
break His   John 3:16	od a man that He should lie (see Numbers promises! We have already studied 15 God promises the true believer that he wases that the true believer will never be (Continued on the new teach statement of the continued on the new teach statement of the new teac	salvation promises on pages 24-25. In ill never In John 3:18

Page 55	<b>Eternal Security</b>	Name	
According to John	5:24, what are 3 things that a	re true of every believer?	
a.		, 	
b.			_
C.			autorium.
	st promises to never		
	John 11:26 Christ promises the		
experience, but it ro 20:14-15; 21:8) w	refer to physical death which efers to "the second death" which is only the unsaved experier	ch is eternal separation from nce]. Answer <b>True or Fal</b>	God (see Rev.
	eliever sins, then Christ will cas	-	h /1ah- 2.16)
John 5	son who truly is trusting in Chris 5:24 teaches the same truth as	s Romans 8:1. No condemr	,
	ossible for a true believer to lo	•	ad a liar (soo
If a tr	rue believer in Christ could peri 3:16)	ish, then this would make G	iou a liai (see
	s not a liar, and therefore John :	3:16 is true. The believer in	Christ will not
	. God has given us His Word!		
	eliever is safe and secure in (		is impossible
for a true b	peliever to become "UN-SAV	/ED."	
According to	1 Corinthians 6:11, when the	e Corinthian neonle hecamo	a saved three
things happened to	•	s comminan people became	savea, ance
a.	They were		
b.	They were		
C.	They were		
Do you think	it is possible for a believer to b	ecome unwashed?	Can a person
	fied? Do you think		
	emned)? Can a belie		
·	s salvation he would have t	· · · · · · · · · · · · · · · · · · ·	•
	UNREDEEMED! Is this possible		
<del>-</del>	e begins in a person or does		
completion (Phil. 1	:6)?		
	eliever is safe and secure i		no one can
pluck nim o	out of God's hand (John 10:	28-30).	
In John chap	ter 10 Christ describes Himself	as the Good S	(verse
11) and He describe	es those who are true believers	as His(ve	rse 27). What
	His sheep (verse 28)?		
	at His sheep will never		
	strong statement. It could be		
not ever!!!" Or	literally, "Forever they will r	never perish!" This is ete	rnal security!

Page 56	<u>E</u>	ternal Security	Name	e	
-		_ Is anyone able	to pluck the beli	safe and secure in wiever out of His hand?	In Johr
10:29 we	learn that the	e believer is safe a	nd secure in who	se hand?	
Is anyone	e able to pluck	the believer out of	of His hand?	In verse 30 we le	arn that Goo
the Son a	and God the F	ather are	In order fo	or the believer to be lost,	there would
have to b	e a person st	ronger and more	powerful than G	od the Son and God the	e Father who
could plu	ck him out fro	m the safety of Go	od's hand! Is the	ere such a person?	Is the Goo
who lives	in us (God th	ne Holy Spirit) gr	eater than Satan	n (see 1 John 4:4)?	
4 Th	a Awaa balla		in Christ	t fananan basansa it i	- C-d/:I
				t forever because it is	
40		rer snould not b	e iost but snot	uld have eternal life (	JOHN 6:37-
70	,,.				
Tr	ue or False:		According to J	John 6:35, the person w	ho comes to
the Lord	Jesus is the p	erson who believ	es in Him. Wha	at will Christ <i>never</i> do to	o the persor
[Note: In	n the Greek, J	ohn 6:37 is also	a very strong sta	tement. It uses a doub	ole negative:
"I will ne	<u>ver ever</u> throv	w him out."] Rea	ad John 6:38-39	and answer True or F	alse:
	Ch	rist came to this	world to do His o	own will.	
	Ch	rist came to this	world to do His F	ather's will.	
	The	e Father's will wa	s that Christ sho	ould lose only a few beli	evers.
According	g to John 6:40	and 6:47, God's	will is that every	one who believes on th	e Lord Jesus
Christ sh	ould have		•	According to John 6:3	39,40,44,54
				true believers?	
			Thus, Johi	n 6 teaches us that the	true believer
has etern	al life, he will	never be cast ou	it by Christ and I	he will be raised up at t	he last day! <sup>1</sup>
Is the be	liever in Chris	t eternally secure	?		

5. The true believer is safe and secure in Christ forever because Christ has promised never to leave him and never to forsake him (Hebrews 13:5).

We learn from Hebrews 13:5 that our conversation (manner of life, conduct, the way we live) is to be without \_\_\_\_\_\_. This means we are to be free from the love of money. We are not to love money or be possessed by our possessions (see 1 Timothy 6:9-11). There is a danger that we can get so wrapped up in materialistic things that we forget the Lord.

1"I will raise him (the true believer) up at the last day" (see John 6:39,40,44,54). This is a reference to the first resurrection which is for believers only. It is a bodily resurrection that is unto LIFE (John 5:29). Only those who are "blessed and holy" can take part in the first resurrection (Rev. 20:6). The second resurrection is for the unsaved only. The unsaved dead will be raised up bodily to stand before Christ at the Great White Throne Judgment described in Revelation 20:11-15. Such persons will end up in the lake of fire which is the second death (Rev. 20:14-15; 21:8). Those who believe in Christ will never be a part of the second resurrection which is called the "resurrection of damnation" (John 5:28-29).

Page 57	Eternal Security	Name	
that we have. The is ENOUGH!"). A precious possess continues to say (13:5). In the Granslated in this forsake thee." I will never abando by God (Matthew Because of this way in the continues of this way is a say of the continues	money, we are to be C	t and satisfied with what ve? What do we posser have because HE (Compared thee, nor properties of the control o	t we have ("What I have ess? We have the most hrist) has said (and He thee (Hebrews are used and it could be I will (4) never (5) ever with you forever!" Christ h!! <sup>2</sup> Christ was forsaken en by God (Heb. 13:5).
I shall not Christ! Do we not 28:20)? Old Testament be believer to be los	" (Hebrews 13:6). "The (Psalm 23:1, "veed anything or anyone else Do we need to fear (Heb. selievers (see Deuteronomyst, then Christ would have the not abandon His own! No	want" means to lack or ? Will He alwa 13:6)? Was this / 31:6,8)? o leave him and forsak	be in need). We have ays be with us (Matthew s same promise given to If it were possible for a
6. The true God forev	believer is safe and secur	e in Christ forever be	ecause he is a child of
on His Name you means "children" upon us, that we "Beloved,	declares that the moment y became a	of God ( <u><b>Note</b></u> : the of love the (children) of ildren) of " (1	word "sons" in John 1:12 hath bestowed (see 1 John 3:1). John 3:2). According to
	2)	Pari	If a person

of My family." Do you think that our Heavenly Father would ever say this to His child? \_\_\_\_\_\_ Let's think about an earthly, human father. Suppose Mr. Smith has a 9 year old son named Joey. One day Joey disobeys his father by messing around with his father's expensive computer and breaking it. He had been told to not even touch it without permission. How do you think Mr. Smith would respond to Joey's act of disobedience (circle the sentences on page 58 that that best describe how you think this father might handle this situation)? (Continued on the next page)

Thus, in order for a saved person to become "UN-SAVED" God would have to say to him: "I now **DISOWN** you as My child. You are no longer My child and you are no longer a part

is truly saved, then to what group does he belong? \_\_\_\_\_

<sup>&</sup>lt;sup>2</sup>The word "leave" in Hebrews 13:5 is the same word as the word "loosed" in Acts 16:26 (Paul's chains "left" him). The chain that binds the believer to Christ will never be loosed. We are chained to Him forever. He will never leave us! Nothing shall separate us (Rom. 8:38-39).

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#### **Eternal Security**

Let's assume that Mr. Smith is a loving father and really cares about his son. How would Mr. Smith respond to Joey's act of disobedience? (Circle the correct answers)

- a. He would be very displeased.
- b. He would stop loving his son.
- c. He would be grieved and saddened that his son would do such a thing (compare Ephesians 4:30).
- d. He would disown his son.
- e. He would tell Joey to go and find another father.
- f. He would expect Joey to come to him and admit that what he had done was wrong (compare 1 John 1:9).
- g. He would throw Joey out of the house, telling him to never come back (compare John 6:37).
- h. He would chasten, discipline, correct and/or spank his disobedient son (Proverbs 13:24; 22:15).

Read Matthew 7:9-11 carefully. Can we expect our Heavenly Father to be "much more" fair and loving towards His children than an "evil" earthly father? Would an earthly father give his son a rattlesnake for lunch? Would he feed his son rocks? Would a human father normally disown his son? Would God disown His child? As God's children (sons) we are not to despise the (discipline, training, correction, "spanking") of the Lord (Hebrews 12:5). Whom does the Lord chasten
(Hebrews 12:6)? True or False:
Every son is chastened by his father and the person who is not chastened is
not really his son (Heb. 12:7-8). Thus, the fact that Mr. Smith chastens Joey proves that Joey is his Would Mr. Smith dare spank or discipline his neighbor's child?
The fact that he does not discipline his neighbor's child proves that his neighbor's child is not
his Is it enjoyable to be chastened by the Lord (Hebrews 12:11)?
And yet we can <b>endure</b> (Hebrews 12:7) the chastening of the Lord because it produces the
peaceable of in our lives (Hebrews
12:11).
In 1 Corinthians 11:31-32 we find two important words (both beginning with the letter
" <u>C</u> "): 1) <u>C</u> hastened 2) <u>C</u> ondemned. Which of these words describes God's way of dealing
with His children? Which of these words describes God's way
of dealing with the world? Answer the following <b>True</b>
or False:
God's children are chastened by the Lord.
God's children will be condemned by the Lord.
The unsaved world is chastened by the Lord.
The unsaved world shall be condemned by the Lord.
The believer is not under condemnation (Romans 8:1).
God is the Father of all men (John 8:44)

Page !	59	Eternal Security	Name
Please	e answ	ver <b>True or False</b> :	
110050	2 011511		children but will never disown them.
			ember of God's family (John 1:12; Eph. 2:19)
		and I know that He will never c	
		Because God will never disown	me, I can live as a disobedient child (1 Peter
		1:14).	
		Because I am God's child, I nev	er want to displease or dishonor (Malachi 1:6)
		or grieve my Heavenly Father.	
		·	ly disciplines his child is showing his hatred for
		that child (Proverbs 13:24).	atos (Povolation 2:10)
		God chastens those whom He h	ates (Reveiation 3:19).
7.	The	true believer is safe and secu	re in Christ forever because he is sealed
	with	the Holy Spirit (Ephesians 1:	13-14; 4:30).
	Read	1 Corinthians 6:19-20 and answe	r these questions: Paul describes the believer's
body a	as		Did Paul expect the Corinthian
believ	ers to	know this truth? Whe	re is the Holy Spirit (verse 19)?
Now t	hat we	e are saved, are we our own?	Who do we now belong to? Are we
free to	o live	for ourselves (2 Cor. 5:15)?	Why are we not our own (1 Cor. 6:20)?
			Who paid this awful price (1 Peter 1:18-19)?
			but it is certainly not cheap! Circle the one
senter	nce th	at is <b>false</b> :	,
	a.	God the Holy Spirit dwells and I	ives within every believer.
	b.	• •	with a price and belongs totally and completely
	0.	to the Lord.	with a price and belongs totally and completely
	6		pirit belongs totally and completely to the Lord.
	C.	• •	
	d.		pelong totally and completely to the Lord, but
		they have not yet received the	Holy Spirit.
	Domo	and 0.0 topohoo up that if any ma	n does not have the
la a . ! a		·	n does not have the of Christ
			neans that if a person does not have the Holy
			Therefore, everyone who
truly t			dwelling within.
	True	or False:	
		Every person who belongs to Ch	nrist has the Holy Spirit.
		Every true believer has the Holy	Spirit.
		It is possible that a true Christia	n may not have the Holy Spirit dwelling within.
		If a person does not have the H	oly Spirit, then He is not a true Christian.

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### **Eternal Security**

	In Ephe	sians 1:1	3 we learn th	ree things	that	have hap	opened t	o every p	person who is	5
truly	saved:	"In wh	om ye also	trusted,	(1)	after ye	heard t	:he	of	f
		_, the		of	your	salvatio	n; in wh	om also	<b>(2)</b> after ye	9
									with that	
									— ee ingredients	
	vation:						,		J	
<b>(1)</b> I	n order f	or a perso	n to be save	ed, he mus	st first	t hear the	. W	of T		
which	is the	G		_ (Good N	lews)	of his S	<u> </u>			_
prope to Go Christ	erly and o d's Word t if he	correctly <b>r</b> I if you ha has neve	responding we never hear heard of	to the Wo ard it? Him (Ron	rd of —— nans	God. Is Can a pe 10:14)?	it possib	le to resp ieve on th Fait	Faith is pond properly ne Lord Jesus the comes by	/ 5 /
(Rom		.7). Ther							 God's	
Bboys (Ephe	and girlesians 2:	ds are sate 8) and not person hea	on the Lord J ved in only t by	esus Chris one way(Ep el and resp	st (Epi —the hesia bonds	h. 1:13; / y are sa ns 2:9). by trusti	Acts 16:3 ved thro ng Chris	31). Men ough F t and Him	d's Word by and women, n alone as his	, -
with t 2 Cori	he inthians	1:21-22,		of ne who ha	prom	nise (Ephe	esians 1:	13).	According to Ephesians	
There Seal!	fore God Where	the Father is the sea		ler (the Oi	ne wh				y Spirit is the	
	Suppose	e Cowboy	Sam were to	o brand hi	s catt	tle with th	nis mark:			
	Suppose	e Cowboy	Hank were t	to brand h	is cat	tle with t	his mark			
	If you w	vere riding	on your ho	rse and yo	u can	ne across	a stray	steer wit	h <b>(S)</b>	
brand	led on its	s hide, the	n you would	know tha	t the	steer belo	ongs to v	whom?		

Page 61	Eternal Secur	rity	Name	
A little further down	the trail you co	me across anot	her steer and as	you examine this animal
you discover that it	is branded with	, and	therefore it mus	t belong to Cowboy Hank.
Every steer that is l	oranded with	must belo	ong to	If you
were a steer with	brande	d on your hide,	then you could	proudly say, "I know that
I belong to Cowboy	Hank. He has b	oranded me with	n his own perso	nal mark of ownership!"
1:13)? because H 2 Timothy 2:19 we this, the who truly belong to the Lord know which sealed? A see the Holy Spirit Therefore, is God's sin the mirror after Did you see your forehead as the sealed as th	2)? The has S The has S The has S The has S The has the has As you watch and in them? seal visible or inverse saved the Holy Spirit like people described.	lerefore the belless, the foundate has the foundate has been depicted by the following in you?	Who has liever can say, he with His Holy stion of God star that are o His true believe Holy Spirit and people, is it posirit visible or inverse Did you fir	nat (or WHO)–(Ephesians is sealed the believer (2 "I know that I belong to "" In adeth sure (solid), having" He knows those wers are? Does which people He has not ssible for you to actually visible? The first time you looked nce in your appearance? and God's name written on
The be		with the Holy S	pirit, but no one	e can see this seal except
The Lo Samue Certainly Goo belong to the Lord? "Let every one who	a sinner is saveous which all 16:7 with 2 Cod knows that we The answer to names the nar	people have the printhians 1:22 belong to Him, this question is me of Christ de	ne Holy Spirit in ). but how can ot found in the las part from	their hearts (compare 1 ther people know that we st part of 2 Timothy 2:19:
(unrighteousness). truly Christians:	_			ople can know that we are
of the Spirit (Gal. to Christ (John 13:  Answer TRU  The way	5:22-23; Eph. 5 35)?	see the Holy S	How can the w	
	nce of the Spirit	•		

The person who truly has the Holy Spirit will want to depart from iniquity an unrighteousness. His desire is to please and obey the Lord.
If a person is consistently living in sin and unrighteousness then he is givin
, , ,
evidence that he does not belong to the Lord (compare 1 John 2:29; 3:10).
If a person <u>claims</u> to be a Christian then he must be a true believer. If you sa
you are saved then this means that you really are saved.
Ephesians 1:14 teaches us that the Holy Spirit is the " (dow
payment, pledge) of our inheritance until the of the purchase
possession." This verse is talking about the believer's <i>final</i> redemption (see pages 38-39)
when the believer will be with the Lord forever and will never again sin. Christ has promise
us that someday He will return for His believers (see John 14:2-3; Romans 8:23). As
guarantee that Christ's promise is true, God the Father has given us His Holy Spirit as a
earnest or pledge that someday our salvation will be completed (compare Phil. 1:6). "Go
has also us, and given the (pledge) of th
in our hearts" (2 Cor. 1:22). "God also has unto us th
(pledge) of the " (2 Cor. 5:5). To understand the wor
"earnest" just think of an engagement ring. When a young man gives his sweetheart a
engagement ring, the ring serves as a pledge or a guarantee that someday he will come t
marry the girl who has the ring. He will receive his bride and enter into a wonderful
relationship with her. Therefore, the fact that we have the H S
is a guarantee that someday Christ will come to receive His bride (John 14:1-3) and we wi
be with Him face to face (1 Thess. 4:16-18) in a far greater and closer relationship than w
enjoy even now (Phil. 1:21-23; 2 Cor. 5:8; 1 John 3:1-3).
Please answer TRUE or FALSE:
The fact that we have the Holy Spirit <b>now</b> proves that someday our salvatio
will be complete and we will be with the Lord. All who are sealed will be save
forever!
We are sealed with the Holy Spirit until we sin (Eph. 4:30).
It is possible for the believer to grieve and sadden the <b>Holy</b> Spirit because of si
in his life (Eph. 4:30).
When the believer sins, it is then that the Holy Spirit leaves him and abandon
him (Eph. 4:30; John 14:16-17).
God the Father has given us the Holy Spirit so that He might abide and live wit
us forever (John 14:16).
A saved person can lose the Holy Spirit and become UN-SEALED.
The Holy Spirit sometimes leaves a believer (John 14:16; Hebrews 13:5).
It is possible for a true believer to become un-sealed.
If a person claims to be a Christian, then he should show that he is really save

and really sealed by the way he lives (2 Timothy 2:19).

## 8. The true believer is safe and secure in Christ forever because he is a member of the body of Christ (1 Corinthians 12:13).

In Ephesians 1:	22-23 the true church	is said to be His (	(Christ's) B	Paul
said to the Corinthian	believers: "Now ye are	e the		
(1 Corinthians 12:27)				
"We are	of His (Christ's)	, of	f His	, and of
His				
	d of this body (see Cold		ompare Col. 1:13-14;	see also
Ephesians 1:22-23)?		TI	hink of your own bod	y. Does
your head tell your hai				
		WI	no then should be the	One that
gives orders to the ch				
3:16-17)?				
all things in the church				
	es does Christ have (E			
Christ is in heaven toda	y in a literal, physical,	resurrection body—	-Philippians 3:21; comp	oare John
20:26-27; Acts 1:9-11;	Revelation 1:7. And ye	et, it is also true tha	at Christ has a body of	believers
on the earth whose pur	rpose is to manifest the	e resurrected life o	f the Lord Jesus who i	is now in
heaven—Romans 6:4-10	); Galatians 2:20. This i	s the "one body" sp	oken of in Ephesians 4:	<i>4].</i> How
many LORDS do we h	nave over the church	(Eph. 4:5)?	What is His Nan	ne (Eph.
3:11)?		Therefore	, the church has ho	w many
Heads? In N	Matthew 16:18 Christ	said, "I will build	church." In Ep	ohesians
1:23 we learn that the	e church is boo	dy. Is the Pastor	speaking the truth if	he says:
"This is my church!"?	Should the eld	ers or deacons say	/ this?Those w	ho really
understand God's Wor	d will say, "This is	chu	rch!"	
How does a per	son become a part of	the true church?	How does a person	become
a member of the body	of Christ? The answ	er to these questi	ons is found in the tw	o words
"one baptism" in Ephe	sians 4:5. This is <b>not</b>	talking about wat	er baptism. Ephesia	ns 4:3-6
is speaking about thin	gs that are true of all	believers. Thus	the "one baptism" m	ust be a
baptism that is commo	on to all believers. Ha	ve all believers be	een baptized <i>in wate</i>	er?
Was there a time in	your life when you w	ere a believer in	Christ but you were	not yet
baptized in water?	Were you bar	otized in water the	e moment you were s	saved or
some time later?	***************************************	Sup	pose that you receive	ed Christ
as your personal Savid				
water, you had a hear	t attack and died. Wo	uld you still go to	heaven (see 1 John 5	5:11-12;
John 3:16; Acts 16:31	)? Does w	ater baptism save	a person or does Chi	rist save
a person (Acts 4:12; J	ohn 14:6; and see als	so page 21)?		
Therefore, the baptism				
a baptism that has hap	ppened to <b>every</b> belie	ever.		

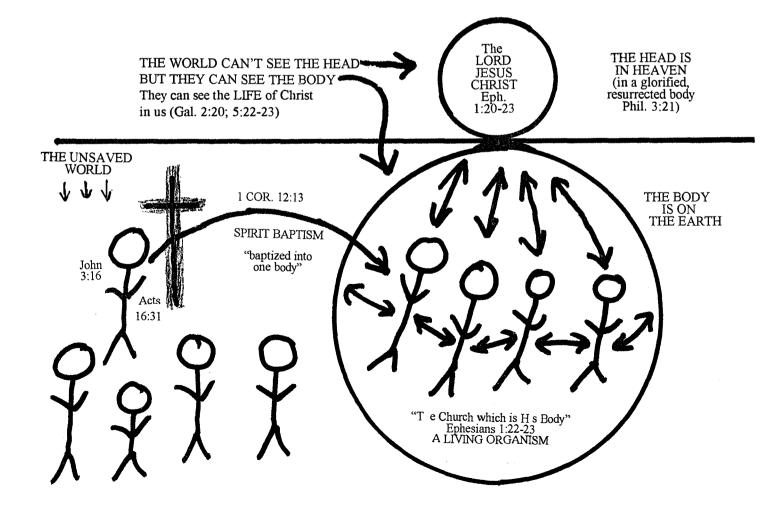
### **Eternal Security**

Name \_\_\_\_\_

As we study the Scriptures we discover that the "one baptism" of Ephesians 4:5 must refer to "Spirit baptism." Spirit baptism is most clearly described and defined in 1 Corinthians 12:13—"For by one \_\_\_\_\_\_\_ were we all \_\_\_\_\_\_ into one \_\_\_\_\_\_ into one \_\_\_\_\_\_." According to this verse, how many believers have been baptized into the body of Christ? \_\_\_\_\_\_ Therefore, this baptism must have taken place when (circle the correct answer)?

- a. When I joined my local church.
- b. When I was baptized (immersed) in water in obedience to Christ's command.
- c. When I trusted Christ and Christ alone as my personal Saviour and Lord.

The following diagram might be of help in understanding the truth of 1 Corinthians 12:13:



According to Romans 8:36, does God tell us that we would expect an easy life?

Read 2 Corinthians 11:23-28. Did Paul experience the very things mentioned in Romans

Shall nakedness? \_\_\_\_\_ Shall peril? \_\_\_\_ Shall sword? \_\_\_\_\_

8:35? \_\_\_\_\_

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Can a belie	ver live a victorious life even in	the midst of trou	ble a	nd trial and suffering
(Romans 8:	37)? Did Paul have	ASSURANCE that n	othin	g could separate him
	re of God (Romans 8:38-39)?			
ASSURANCE	?Ca	n an unbeliever clai	m the	wonderful promise of
Romans 8:3	8-39 (compare 2 Thessalonians 1	.:8-9)? Fo	or a sa	aved person to be lost
he would ha	ve to be separated from the love	of God. Is this po	ssible	?
10. The t	rue believer is safe and secur	e in Christ foreve	r beca	ause God is for him,
not a	gainst him (Romans 8:31-34)			
What	is the answer to this Biblical quest	ion: "If God be for ι	ıs, wh	no can be against us?"
(Romans 8:	31)?	Verses 32-34 of R	omar	is 8 prove that God is
for us and n	ot against us. Match the following	ng statements with	the d	correct verse in which
they are fou	nd:			
1	Christ died for us.			
2	God the Father delivered	up	Α.	Romans 8:32
	His own Son for all of us.			
3	Christ makes intercession	for us.	В.	Romans 8:33
4	God declares us to be righ	nteous.		
5	Christ rose again for us.		C.	Romans 8:34
If the	LORD is our light and our salvati	on, do we need to	fear	(Psalm 27:1)?
If the LORD	is the strength of our life then	we do <u>not</u> need to	be	
(Psalm 27:1	). The Lord is our refuge and st	rength and a very (	orese	nt help in trouble and
therefore we	e will not(Psalm 46	1-2). Because the	Lord	is on our,
we will not _	(Psalm 118:6)	. Who is our HELF	PER (I	saiah 50:7-9)?
	If C	God is our Helper,	do w	ve need to fear men

Don't forget that a healthy believer is one who obeys Christ, reads the Bible daily, prays often, faithfully attends a good Bible believing and Bible teaching church and desires to please Christ every hour of every day. How is your spiritual health? See 3 John 2-4 and Psalm 1:1-3.

Is this possible? \_\_\_\_\_

(Hebrews 13:6)? \_\_\_\_\_ If the Lord is IN US, do we need to fear Satan (1 John 4:4)?

For a believer to lose his salvation, it would be necessary for God to be against him.

## 11. The true believer is safe and secure in Christ forever because he is kept by the power of God (1 Peter 1:5).

In 1 Peter 1:5 we are told that believers are	by the	of
God through unto S	The word "kept'	" comes from a
verb which means "to keep, to guard, to protect" and it	is in the present tens	e which means
that we are <i>constantly</i> and <i>continually</i> being K	by the P	of God.
The verb is also in the passive voice which means that we	e are not the ones doi	ng the keeping,
but it is who does the keeping! Does 1 Peter	1:5 say that we are k	ept by our own
faithful living and good works? We are constan	itly beingi	in God's power.
How powerful is God (compare Genesis 17:1 and Revel	ation 19:6)?	
Is God <b>able</b> to save sinful me	n (read Matthew 19:2	.3-26)?
If God is able to save us, is He also able to keep us sa	ved (1 Peter 1:5)? _	Whose
responsibility is it to keep and guard and protect believer	s (1 Peter 1:5)?	Is the
Shepherd supposed to guard and keep the sheep or ar	e the sheep suppose	d to guard and
keep themselves?	I§	the Lord Jesus
able to keep and protect His sheep (John 10:27-28)? $\_$	Now that we	are saved, the
Lord Jesus is the and _		of our
(1 Peter 2:25). The word "Bishop" mean	ns "overseer," one wh	o watches over
us and protects us and keeps us from eternal harm. Cl	hrist is the Guardian (	of our souls!
According to Hebrews 7:25, the Lord Jesus is	to	them to the
that come unto	through	He is able to
keep on saving them to the uttermost. The word "utter	most" means "comple	etely, perfectly,
fully, wholly." Therefore, because of the work of Chris	st on our behalf, we h	nave a perfect,
complete and full salvation! And this complete salvatio	n is forever because "	He
to make intercession for us (Hebrews	s 7:25)."	
Jude tells us (in Jude 24) that God is	to	us from
, and to present us	befor	e the presence
of His glory with exceeding joy! Who was another grea	at man of God who ha	d assurance of
God's keeping power (read 2 Timothy 1:12)?	As Paul wr	ote the book of
2 Timothy, did he believe that his death was close at hand	d (2 Timothy 4:6-8)?	In light
of this fact, it is amazing to read 2 Timothy 4:18	and to discover that	Paul had full
ASSURANCE of the keeping power of God: "And the	shall c	leliver me from
evil work, and He will		me unto His
save" and thus Paul knew that the Lord would save him $\boldsymbol{\iota}$		
of God's keeping ability, our full and complete salvation	is guaranteed!	

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Ansv	wer <b>True or False</b> :	
	It is the responsibility of she	ep to keep themselves safe.
	We are the Guardians of our	own souls.
	God is able to keep and prot	ect His saved ones to the very end. This is why His
	believers do not need to wo	ry about losing their salvation.
	The Almighty God is fully ab	le to keep His own and to preserve them unto His
	heavenly kingdom.	
	God must save us, but it is o	our responsibility to keep ourselves saved by living
	a faithful life and by doing g	ood works that please the Lord.
	I know that I am constantly	being kept in and by God's power and therefore I
	am thankful to the Lord and	I desire to live a faithful life and do those things
	that are pleasing in His sight	. I thank God for my full and complete salvation.
	God has saved me by His g	race and He is now keeping me by His grace and
	someday I'll be in heaven by	the grace of God!
	God has saved me by His gra	ce but I'm keeping myself saved by my good works
	and by my righteous deeds.	
	Because God has saved me	and is keeping me, I can live anyway I want and I
	can do whatever I please.	Since I'm <b>SAFE</b> , it no longer matters if I <b>SIN</b> .
	God's sheep are safe in the	hand of God forever (John 10:28-29).
	God's sheep follow the Shep	herd (John 10:27).
12. The	true believer is safe and s	ecure in Christ forever because of the work
Chri	ist is doing for him right no	w in heaven.
	Christ as our Inte	ercessor (Hebrews 7:25)
Whe	re is the Lord Jesus Christ toda	ay (Rom. 8:34)?
		Who is He doing
		25. Not only does Christ save completely all those
who come	<del>-</del>	He also is always living in order to make both Romans 8:34 and Hebrews 7:25 the verb
"intercede"	·	, indicating that Christ <b>keeps on</b> making ercede" means "to pray for someone, to plead on
		on behalf of Simon Peter (Luke 22:31-32)?
		n he denied his Lord, but Jesus prayed that his
Γ	would not r	Do you think this prayer was answered?
"Sin will I	keep you from this Book (	the Bible) or this Book will keep you from

sin!" -D.L.Moody

In John 17:1-26 we find a wonderful example of an intercessory prayer. Who prayed
this prayer (John 17:1)? Therefore, who is our Intercessor?
To Whom did Christ pray (John 17:1,5,11,21,24,25)?
In this prayer, did Christ intercede for
believers or for unbelievers (John 17:9)? In what verse
does Christ ask the Father to <b>keep</b> (guard, protect) those believers that belong to Him?
In what verse does Christ ask the Father to <i>keep</i> them from the evil?
[Literally, "keep them from the evil one (Satan)"] In what verse does Christ
pray for His believers that they might be with Him and that they might be where He is?
Will this prayer be answered (John 14:3)?
If we could lose our salvation, then Christ would have to stop interceding for us! But
the Bible tells us that He keeps on making for for
(Romans 8:34). Therefore, is it possible for the believer to lose His salvation?
Christ as our Advocate (1 John 1:8-2:2)
What can you say about the believer who says, "I have no sin" (1 John 1:8)?
What can you say about
the believer who says, "I have not sinned" (1 John 1:10)?
Is it true, according to 1 John 1:9, that when
we sin we need to ask Christ to save us all over again? When the child of God sins,
what must he do (1 John 1:9)? The word "confess"
means "to say the same thing, to agree, to acknowledge." Therefore we must say the same
thing about sin that God says. We must see our sin as God sees it. We must agree with God
and with God's Word that what we have done is sinful: "Yes Lord, I have sinned and done this
wickedness in Your sight" (compare David's prayer of confession in Psalm 51:3-4). When
we confess our sins, what two things does God promise to do (1 John 1:9)? 1)
2)
Did John write these things to us so that we would sin and live a defeated life (1 John
2:1)? True or False: "If any man sin, then he has lost his
salvation" (1 John 2:1). But if we do sin, then we know that we have an
(1 John 2:1). The verb "we have" is in the present tense and
means, "We keep on having an Advocate." That is, He never stops being our Advocate. The
word "advocate" means "one who is called to our side to help us, a helper in court, a defense
attorney." Who is our Advocate and Helper and Defense Attorney (1 John 2:1)?

When we sin, who is it that accuses us before the Father (Revelation 12:9-10)?
Satan comes before God and says, "
(write your own name) has sinned and done this evil deed, and because You are a holy God
You ought to punish this believer and send him/her into the lake of fire to be under Your
wrath forever." But we have an A (Helper) with the Father, Jesus
Christ the Righteous One (1 John 2:1) and He pleads with the Father on our behalf: "O
righteous Father, I know that (your own name) has sinned and
disobeyed the Word of God, but I died for that sin and Your wrath has already been poured
out upon Me when I died on Calvary's cross as his/her Substitute and My blood cleanses from
all sin (1 John 1:7). My Father, You do not need to punish this believer because I was
punished in his/her place!" Blessed Saviour! Perfect Substitute! Wonderful Advocate!
If we could lose our salvation, then Christ would have to stop being our Advocate. But
the Bible says that "if any man, we keep on having an
with the" (1 John 2:1). Will Christ stop being our Advocate and
Helper? Is it possible then for us to lose our salvation?
Read carefully 2 Samuel chapter 11 where we are given the account of David's great
sin. Read 2 Samuel 12:1-14 also. What two wicked deeds did David do (2 Samuel 12:9)?
1) 2
In 2 Samuel 12:1-14 find the verse where David confesses
his sin: Verse In Psalm 51 we have David's prayer of confession following his
great sin. Find the two verses in which David confesses his sin: Verses
Did David pray, "Restore unto me Thy salvation" (verse 12)? Did David lose his
salvation because of this great sin? What did David lose (verse 12)?

Are you experiencing the JOY of your salvation? If not, then perhaps there is sin in your life that needs to be confessed. Read Psalm 139 and pray the same prayer that David prayed in verses 23 and 24. Psalm 51 and Psalm 32 would also be good to read. Another helpful passage is 1 John chapter 1 and the first two verses in chapter 2. Notice especially 1 John 1:4—that your JOY may be full!