attention to something else.

## Part Two

## What is A Witness?

I.	Romans 5:12 Wherefore, as by one man			entered into the world, and		by		
		; a	nd so	passed upon a	ll men, for that	have	**	
		Isaiah 59:2 But your						
		, and	d your	have hidden his fa	ce from you, that h	e will not hear.		
	Rom	Romans 5:8 But God his love toward us, in that, while we were yet						
		, Christ for						
	A.		God purposed to save fallen man in order to display in the ages to come the exceeding					
	riches of His grace (Ephesians 2:7).							
	В.	But	how then shall	they call on him in	whom they have n	ot believed? and ho	w shall they	
		belie	believe in him of whom they have not heard? and how shall they hear without a preacher?					
		(Ro	(Romans 10:14)					
	C.	God	did not leave	Himself without a w	vitness. There is no	excuse for not know	wing God.	
		1.	Creation (P	salm 19; Romans 1	:20; Acts 14:15-17			
		2.	<u>C</u> onscience	e (Romans 2:14-15)				
		3.	Christ (Joh	n 1:18; Matthew 11	:27)			
		4.	<b>C</b> anon of S	cripture (John 5:32-	-39), that is, the 66	Books of the Bible.		
		5.	<u>C</u> hristians (	(2 Corinthians 3:2-3	; Matthew 5:16)	•		
II.	A wi	A witness is one who has a personal knowledge of something (or someone) and can therefore						
	accu	accurately communicate his knowledge to another.						
	A.	Con	sider the crimin	nal case where a wit	tness is called upor	to tell what he know	WS	
		(See	Numbers 35:3	0; Deuteronomy 17	':6-7, 19:15).			
		1.	Proverbs 6:	16,19 These six thi	ngs doth the LORI	O hate: yea, seven ar	e an	
	14		abomination	n unto him A	witnes	s that speaketh lies		
~		2.	Exodus 20:	16 Thou shalt not b	oear		against thy	
	neighbor.							
	B. Consider the legal agreement as in Ruth 4:9-11. The witness could					ess could say, "I sav	v this legal	
		trans	saction take pla	ace."				
III.	A wi	tness is	one who conf	irms a fact which m	ay be in doubt. In l	Exodus 22:10-13 a d	lead carcass	
	is a witness of a man's innocence in the accidental loss of a neighbor's animal entrusted to his							
	care.	care.						
IV.	A wi	tness is	one thing whi	ch reminds or point	s to another thing o	or a truth. A witness	draws	

A witness strengthens the testimony of God by saying the same thing God says.

Isaiah 43:11 "I, even I, am \_\_\_\_\_; and beside me there is \_\_\_\_

another." [George Parsons].

A.

2.	Isaiah 43:15 "I am the	your	, the				
	of Israel	, your	,,,				
3.	Isaiah 44:6 "Thus saith the	, the	of Israel, and his				
	the	of hos	ets: I am the and I am				
	the; and beside me th	nere is	·"				
4.	Isaiah 44:8 " ye are even my _		Is there a God beside me				
	yea, there is (beside me); I know not any."						
	God says that He is the only God	d and only So	aviour. Do you by words and works,				
	by life and lips declare your agr	eement with	Him, thus adding your voice to				
	confirm God's testimony?						
	el was to be God's witness by practice and by precept drawing attention to the living						
Israe	el was to be God's witness by praction	ce and by pre	beept ara wing attention to the ning				
	· -						
God	. "A witness is a person who	lives in su	ch a way that those about him				
God	· -	lives in su	ch a way that those about him				
God are	"A witness is a person who lorced to think about God." [I	l <b>ives in su</b> Pastor Carlto	ch a way that those about him on Helgerson]				
God. are	"A witness is a person who forced to think about God." [In Deuteronomy 4:1-9 Now therefore	lives in su Pastor Carlto	ch a way that those about him on Helgerson], O Israel, unto the				
God. <b>are</b>	. "A witness is a person who forced to think about God." [I  Deuteronomy 4:1-9 Now theref which I	lives in su Pastor Carlto Fore	ch a way that those about him on Helgerson], O Israel, unto theyou 2 Ye shall not				
God. <b>are</b>	. "A witness is a person who leads forced to think about God." [If  Deuteronomy 4:1-9 Now therefore which I unto the word which I command	Pastor Carlto	ch a way that those about him on Helgerson], O Israel, unto theyou 2 Ye shall not shall ye ought				
God. are	"A witness is a person who forced to think about God." [In the Deuteronomy 4:1-9 Now therefore the Land which I command from it 5 Behold, I have taught	Pastor Carlto  Fore  you, neither t you	ch a way that those about him on Helgerson] , O Israel, unto theyou 2 Ye shall not shall ye ought and judgments 6				
God. are	Deuteronomy 4:1-9 Now therefunctoo the word which I command from it 5 Behold, I have taught K therefore and	Pastor Carlto Fore you, neither t you them; for t	ch a way that those about him on Helgerson] , O Israel, unto theou 2 Ye shall not shall yeoughtand judgments 6 this is yourand				
God are	"A witness is a person who forced to think about God." [I Deuteronomy 4:1-9 Now therefore it which I unto the word which I command from it 5 Behold, I have taught K therefore and your	Pastor Carlto Fore you, neither t you them; for t in the sig	ch a way that those about him on Helgerson] , O Israel, unto theou 2 Ye shall not shall yeoughtand judgments 6 his is your and ht of the nations, which shall hear all				
God. are	Deuteronomy 4:1-9 Now thereform it 5 Behold, I have taught K therefore and these, and say, S	Pastor Carlto  Fore  you, neither t you  them; for t in the sig  Surely this	ch a way that those about him on Helgerson] , O Israel, unto theou 2 Ye shall not shall yeoughtand judgments 6 his is yourand ht of the nations, which shall hear allis a				
God. are	Deuteronomy 4:1-9 Now thereform it 5 Behold, I have taught K therefore and these, and say, S	Pastor Carlto  Fore  you, neither t you  them; for t in the sig  Surely this	ch a way that those about him on Helgerson] , O Israel, unto theou 2 Ye shall not shall yeoughtand judgments 6 his is your and ht of the nations, which shall hear all				
God. are	Deuteronomy 4:1-9 Now thereform it 5 Behold, I have taught K therefore and your these , and say, \$\frac{5}{2} and , who hath God so	Pastor Carlto  Pastor Carlto  Fore  you, neither t you  them; for t in the sig  Surely this  peop	ch a way that those about him on Helgerson] , O Israel, unto the, O Israel, unto the, ought ought and judgments 6 his is your and ht of the nations, which shall hear all is a ole. 7 For what nation is there so unto them, as the LORD our God				
God. <b>are</b>	Deuteronomy 4:1-9 Now thereform it 5 Behold, I have taught K therefore and your these , and say, \$\frac{5}{2} and , who hath God so	Pastor Carlto  Pastor Carlto  Fore  you, neither t you  them; for t in the sig  Surely this  peop	ch a way that those about him on Helgerson] , O Israel, unto theoughtoughtand judgments 6 this is yourand the of the nations, which shall hear all is a ole. 7 For what nation is there so				
God. <b>are</b>	Deuteronomy 4:1-9 Now thereform it 5 Behold, I have taught K therefore and your these , and say, \$\frac{1}{2}\$ and, who hath God so is 8 And what nation is there s	Pastor Carlto  Pastor Carlto  Fore  you, neither  t you  them; for t in the sig  Surely this  peop	ch a way that those about him on Helgerson] , O Israel, unto the, O Israel, unto the, ought ought and judgments 6 this is your and the of the nations, which shall hear all is a ole. 7 For what nation is there so unto them, as the LORD our God				
God. <b>are</b>	Deuteronomy 4:1-9 Now therefore it 5 Behold, I have taught K, and say, \$\frac{1}{2}\$ and, who hath God so judgments so righteous as all this	Pastor Carlto  Fore  you, neither t you  them; for t in the sig  Surely this  peop	ch a way that those about him on Helgerson] , O Israel, unto the, O Israel, unto the, ought ought and judgments 6 this is your and the of the nations, which shall hear all is a ole. 7 For what nation is there so unto them, as the LORD our God, that hath and I set before you this day? 9 Only				
God	Deuteronomy 4:1-9 Now thereform it 5 Behold, I have taught K therefore and, and say, S and, who hath God so is 8 And what nation is there s judgments so righteous as all this to thyself, ar	Pastor Carlto  Pastor Carlto  Fore  you, neither  t you  them; for t in the sig  Surely this  peop  s law, which  nd	ch a way that those about him on Helgerson] , O Israel, unto the				

Him. Israel became a nation out of focus. They presented a distorted, cloudy,

fuzzy picture of Who God is.

The	Church-	— page	9
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C.	But God never leave	es Himself without a witness! Knowing that Israel would fail, God
	already had in mind	to create the Church to be His witness in the world.
•	Acts 1:8 "But ye sha	all receive power, after that the Holy Ghost is come upon you: and ye
	shall be	unto me both in Jerusalem, and in all Judaea, and in Samaria,
	and unto the uttermo	ost part of the earth."

VII. A witness is, therefore, one who has a personal knowledge of God, one who strengthens and confirms God's testimony of Himself, who draws attention to the Lord, one who by his life causes others to have to think about God.

Questions for thought: Do you have a personal knowledge of the Living God through faith in the Lord Jesus Christ? Can you confirm God's testimony that He is the only God and only Saviour? Does your life draw attention to God, causing others to have to think about Him? What kind of view and knowledge of God do others have from seeing and knowing you? Do you distort the knowledge of God? Is your life **IN** or **OUT OF** focus?

You are My witnesses. You have the privilege and responsibility of representing Me, the Living God. When people look at you and come close to you, they will be forced to think about Me. They will acknowledge that I am the LORD. You are My witnesses, that you may know and believe and understand that I am He. I am the only God and only Saviour. You are My witnesses that I am God!"

Oh, to be like Thee, Oh to be like Thee,
Blessed Redeemer, pure as Thou art!
Come in Thy Sweetness, come in Thy fullness;
Stamp Thine own image deep on my heart.

—-Thomas O. Chisholm

May His beauty rest upon me
As I seek the lost to win,
And may they forget the channel,
Seeing only HIM!

--Kate B. Wilkinson